U.S. PT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: March 2, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

 \boxtimes

IMAGE PROCESSING SYSTEM, PROJECTOR, PROGRAM, INFORMATION STORAGE

MEDIUM AND IMAGE PROCESSING METHOD

By (Inventors):

Masanobu KOBAYASHI and Hideki MATSUDA

| | Formal drawings (Figs. 1-12; 12 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
|-------------|---|
| \boxtimes | This patent application is assigned to <u>SEIKO EPSON CORORA HON</u> . The executed Assignment is filed herewith. |
| | An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2003-061832 filed March 7, 2003 in Japan is claimed (35 U.S.C. §119). |
| \boxtimes | |
| | A certified copy of the above corresponding foreign application is fined interview. This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing. |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR: | NO. FILED | NO. EXTRA | |
|-------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 13 - 20 | = 0 | |
| INDEP CLAIMS | 7 - 3 | = 4 | |
| MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

If the difference is less than zero, enter "0".

SMALL ENTITY

| SMALL ENTITY | | | | |
|----------------------------------|--------|-----------|--|--|
| RATE | FEE | <u>OR</u> | | |
| | \$ 385 | <u>OR</u> | | |
| x 9= | \$ | <u>OR</u> | | |
| x 43 = | \$ | <u>OR</u> | | |
| + 145 = | \$ | <u>OR</u> | | |
| TOTAL | \$ | <u>OR</u> | | |
| filing foo is attached. Except a | | | | |

OTHER THAN A SMALL ENTITY

| RATE | FEE |
|-------|---------|
| | \$ 770 |
| x 18 | \$ |
| x 86 | \$ 344 |
| + 290 | \$ |
| TOTAL | \$1,114 |
| | 1 |

Check No. 151657 in the amount of \$1,114.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411